

|                  |   |
|------------------|---|
| Proposed by:     | Assemblymember Potter   |
| Attorney Review: | 06/14/2022  |
| Vote:            | <input type="checkbox"/> Aye <input type="checkbox"/> Nay <input type="checkbox"/> Absent |

**MUNICIPALITY OF SKAGWAY, ALASKA**  
**RESOLUTION NO. 22-18R**

**A RESOLUTION OF THE MUNICIPALITY OF SKAGWAY, ALASKA, DESIGNATING A PORTION OF USS 994 LOT 1 FOR USE AS A COMMUNITY GARDEN.**

**WHEREAS**, the Municipality of Skagway owns USS 994 Lot 1, according to Plat 2005-1; and

**WHEREAS**, the Seven Pastures recreation area is located USS 994 Lot 1; and

**WHEREAS**, the Parks and Recreation Committee met on June 7, 2022 and discussed designating unused land northeast of Seven Pastures as a community garden and open public space; and

**WHEREAS**, community gardens are premises used for crop cultivation by individuals or collectively; and

**WHEREAS**, the participation in community gardens may empower residents to become more active in their communities, cultivating cross-cultural and inter-generational volunteers and leaders, and can also be used for educational purposes; and

**WHEREAS**, community gardens may provide access to healthy food for all participants who may come from all economic backgrounds, allowing residents to make an effort to improve nutrition and potentially lower food costs for participants; and

**WHEREAS**, participation in gardening activities may improve well-being through increased social and physical activity, provide an activity for stress reduction, improved nutrition, and increase the availability of healthy foods for participants; and

**WHEREAS**, community gardens provide a way to preserve and maintain access to, and use of open green spaces; and

**WHEREAS**, food scarcity poses a real threat to the health and safety of the community; and

**WHEREAS**, available land suitable for growing food in Skagway is not readily available; and

**WHEREAS**, staff will pursue a survey of the property, create a long-term design and maintenance plan, and recommend budget allocations for implementation and maintenance of this plan.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Assembly of the Municipality of Skagway that, the Borough Assembly considers the use of a portion of USS 994 Lot 1 as a community garden to be in the best interests of the community, and consistent with the uses of municipal property in the area of USS 994 Lot 1, and designates USS 994 Lot 1 for use as a community garden if implementation is determined feasible by the Borough Manager and upon approval of a plan by the Borough Manager and approval of a budget by the Borough Assembly.

MUNICIPALITY OF SKAGWAY  
RESOLUTION NO. 22-18R  
PAGE 2 OF 2

**PASSED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2022, by the Assembly of the Municipality of Skagway, Alaska.

\_\_\_\_\_  
Andrew Cremata, Mayor

ATTEST:

\_\_\_\_\_  
Steve Burnham Jr., Borough Clerk

(SEAL)



Lot 2,  
Block 2

Lot 3,  
Block 2

Lot 3,  
Block 2

Lot 4,  
Block 2

17 17

A1 - Parcel 2

A1 - Parcel 2

A2  
A2

Lot 2,  
Block 2

Lot 2,  
Block 2

DYEARD

DYEACEMETERYACCESS RD

19  
19  
19

2  
2

KLONDIKE HWY

Parcel 1  
Parcel 1  
Parcel 1

20  
20  
20  
20

Parcel 2

Tract E  
Tract E  
Tract E

Parcel 2  
Parcel 2

Pin of USS  
994 (Lot 1)

3

Pin of USS  
994 (Lot 1)

Pin of USS  
994 (Lot 1)

Tract E

**OWNERSHIP CERTIFICATE**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAT OF SUBDIVISION WITH MY OWN FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC AND PRIVATE USE AS NOTED.

DATE 1/20/05 DATE 1/20/05  
 OWNER Jim Jewell OWNER Charlotte Jewell  
 JIM JEWELL CHARLOTTE JEWELL  
 SKAGWAY, AK SKAGWAY, AK  
 CITY OF SKAGWAY:  
 DATE 1-14-05 DATE \_\_\_\_\_  
 OWNER [Signature] OWNER \_\_\_\_\_  
 CITY REPRESENTATIVE CITY REPRESENTATIVE

**NOTARY ACKNOWLEDGEMENT**

UNITED STATES }  
 STATE OF ALASKA } SS:  
 THIS IS TO CERTIFY THAT ON THIS 14 DAY OF JANUARY 2005  
 THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY  
 COMMISSIONED AND SWORN PERSONALLY APPEARED:  
Jim Bourquin  
 KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE ABOVE AND  
 FOREGOING INSTRUMENT AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE  
 USES AND PURPOSES THEREIN MENTIONED.  
 WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
Marie D. Harris  
 NOTARY PUBLIC FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES: 05-25-08

**NOTARY ACKNOWLEDGEMENT**

UNITED STATES }  
 STATE OF ALASKA } SS:  
 THIS IS TO CERTIFY THAT ON THIS 20 DAY OF JANUARY 2005  
 THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY  
 COMMISSIONED AND SWORN PERSONALLY APPEARED:  
Jim & Charlotte Jewell  
 KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE ABOVE AND  
 FOREGOING INSTRUMENT AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE  
 USES AND PURPOSES THEREIN MENTIONED.  
 WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
Marie D. Harris  
 NOTARY PUBLIC FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES: 05-25-08

**TAX CERTIFICATE**

I CERTIFY THAT THE APPLICANT IS NOT DELINQUENT ON PROPERTY TAXES FOR THE  
 PROPERTY SPECIFIED ON THE PLAT SURVEY HEREON.  
 DATED: Jan 20, 2005  
 FOR THE CITY OF SKAGWAY

**CERTIFICATE OF APPROVAL**

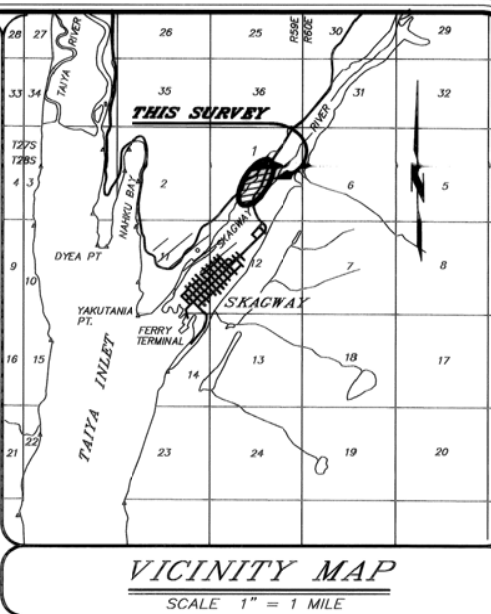
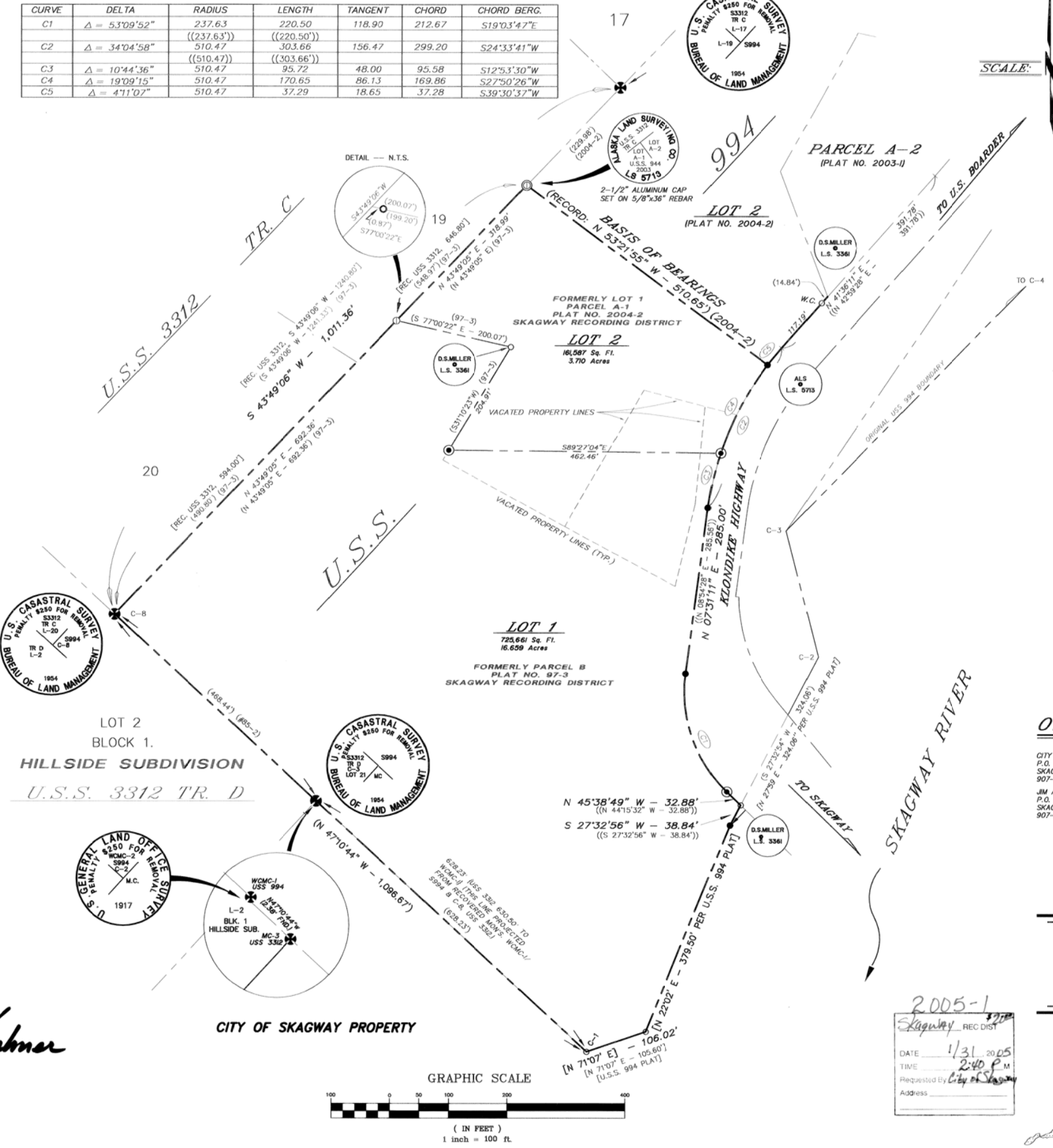
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO  
 COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF SKAGWAY, ALASKA, AND  
 THAT SAID PLAT SHOWN HEREON HAS BEEN APPROVED BY THE PLANNING COMMISSION  
 DATED: JANUARY 13, 2005 AND THAT THE PLAT SHOWN HEREON HAS BEEN  
 APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT COURT, EX OFFICIO  
 RECORDER, SKAGWAY, ALASKA.  
 DATED: Jan 21, 2005  
 CHAIRMAN, CITY OF SKAGWAY  
 PLANNING COMMISSION  
 ATTEST: [Signature]  
 CLERK, CITY AND BOROUGH OF SKAGWAY

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE  
 STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME OR  
 UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN HEREON ACTUALLY EXIST  
 AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.  
 DATE: 09 DEC 2004  
Thomas M. Kirchner  
 Thomas M. Kirchner  
 LS-5713  
 REGISTERED PROFESSIONAL LAND SURVEYOR

**CURVE DATA**

| CURVE | DELTA                        | RADIUS                | LENGTH                | TANGENT | CHORD  | CHORD BEG.         |
|-------|------------------------------|-----------------------|-----------------------|---------|--------|--------------------|
| C1    | $\Delta = 53^{\circ}09'52''$ | 237.63<br>((237.63')) | 220.50<br>((220.50')) | 118.90  | 212.67 | S19^{\circ}03'47"E |
| C2    | $\Delta = 34^{\circ}04'58''$ | 510.47<br>((510.47')) | 303.66<br>((303.66')) | 156.47  | 299.20 | S24^{\circ}33'41"W |
| C3    | $\Delta = 10^{\circ}44'36''$ | 510.47                | 95.72                 | 48.00   | 95.58  | S12^{\circ}53'30"W |
| C4    | $\Delta = 19^{\circ}09'15''$ | 510.47                | 170.65                | 86.13   | 169.86 | S27^{\circ}50'26"W |
| C5    | $\Delta = 4^{\circ}11'07''$  | 510.47                | 37.29                 | 18.65   | 37.28  | S39^{\circ}30'37"W |



- LEGEND**
- ⊕ FND B.L.M. OR G.L.O. MONUMENT THIS SURVEY
  - ⊕ FND PRIMARY MONUMENT BY OTHERS AND RECOVERED THIS SURVEY (PIPE OR DISC.)
  - SECONDARY MONUMENT WITH YELLOW PLASTIC CAP (YPC) SET BY OTHERS AND RECOVERED THIS SURVEY
  - ⊕ FND ALUM. CAP SECONDARY MONUMENT BY OTHERS AND RECOVERED THIS SURVEY
  - ⊕ FND ALUM. CAP SECONDARY MONUMENT BY OTHERS AND RECOVERED THIS SURVEY
  - ⊕ SET SECONDARY MONUMENT WITH ALUMINUM CAP THIS SURVEY
  - SET SECONDARY MONUMENT WITH YELLOW PLASTIC CAP THIS SURVEY
  - SET SECONDARY MONUMENT WITH YELLOW PLASTIC CAP THIS SURVEY
  - (N 21^{\circ}30'15" W - 50.00') RECORD BEARING AND/OR DISTANCE PER PLATS NUMBER 97-3, 2003-1, 2004-2, SKAGWAY RECORDING DISTRICT, UNLESS OTHERWISE SPECIFIED (SEE NOTE 3)
  - (97-3) DENOTES PLAT NUMBER AS RECORDED IN SKAGWAY RECORDING DISTRICT.
  - ((N 21^{\circ}30'15" W - 50.00')) RECORD BEARING AND OR DISTANCE PER ALASKA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPS (SEE NOTE 3)

- GENERAL NOTES:**
- WHERE RECORD COURSES (BEARINGS AND/OR DISTANCES) DIFFER FROM THAT OF ACTUAL MEASURED AND/OR COMPUTED COURSES THE RECORD COURSE IS SHOWN WITHIN PARENTHESES WHILE THE ACTUAL MEASURED AND/OR COMPUTED SURVEY COURSE IS SHOWN WITHOUT PARENTHESES, THUSLY (N05^{\circ}33'14" W - 347.04') S06^{\circ}53'16"W - 346.36'.
  - ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
  - THE ACCURACY OF THIS SURVEY IS GREATER THAN 1:5,000
  - TOTAL AREA OF SUBDIVISION: 20.368 ACRES.

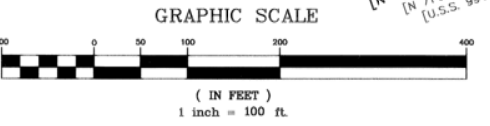
**OWNERS:**  
 CITY OF SKAGWAY  
 P.O. BOX 415  
 SKAGWAY, AK 99840  
 907-983-2297  
 JIM AND CHARLOTTE JEWELL  
 P.O. BOX 535  
 SKAGWAY, ALASKA 99840  
 907-983-2326

**SURVEYOR:**  
**ALS**  
 ALASKA LAND SURVEYING CO.  
 2204 KA-SEE-AN DRIVE  
 JUNEAU, ALASKA 99801  
 907-789-0000 Voice, 907-789-4224 Fax

SUBDIVISION PLAT OF  
**PARCEL 'B' OF U.S.S. 994 (Plat No. 97-3) &  
 LOT '1' OF U.S.S. 994 (Plat No. 2004-2)  
 INTO  
 KLONDIKE SUBDIVISION  
 WITHIN U.S. SURVEY 994, SEC. 1, T88S, R59E, CRM  
 SKAGWAY, ALASKA - SKAGWAY RECORDING DISTRICT**

2005-1  
 Skagway REC DIST  
 DATE 1/31, 2005  
 TIME 2:40 P.M.  
 Requested By City of Skagway  
 Address \_\_\_\_\_

DATE: 29 NOVEMBER 2004 FILE NO.: 02030.07/ 508



C:\0-ALS-PROJ\_FILES\508-Jim Jewell Const\PO2030-07-508 Jewell Gardens Land Exchange\dwg\alt-02030.07.dwg 12/09/2004 02:39:11 PM AST