

MUNICIPALITY OF SKAGWAY, ALASKA
RESOLUTION NO. 23-02R

A RESOLUTION OF THE MUNICIPALITY OF SKAGWAY, ALASKA AMENDING RESOLUTION NO. 18-13R ESTABLISHING FEES FOR USE OF THE GARDEN CITY RV PARK AND THE PULLEN CREEK RV PARK.

WHEREAS, the Municipality operates the Pullen Creek RV Park and Garden City RV Park; and

WHEREAS, fees and policies for the use of the RV parks must be updated periodically to appropriately address the current needs of the Municipality in maintaining and managing the parks in the best interests of the community;

NOW, THEREFORE BE IT RESOLVED, by the Borough Assembly of the Municipality of Skagway that the Garden City RV Park and the Pullen Creek RV Park fees are amended as follows:

- Fees are due at time of reservation.
- Cancelations made 14 days in advance of reservation will be refunded in full.
- No refunds for no-shows or cancelations made within 14 days of the reservation arrival date.
- No partial/pro-rated refunds will be given.
- Daily fee per visitor RV space, for up to 2 people at Garden City RV Park \$ ~~45.00~~ 50.00
- Daily fee per visitor RV space, for up to 2 people at Pullen Creek RV Park \$ 60.00
- Discount for single truck campers when sharing a space \$ 5.00
- Daily fee for 50-amp power service where available \$ ~~10.00~~ 15.00
- Daily fee, per tent, not in an RV space, for up to 2 people \$ 10.00
- Daily fee per extra person beyond 2 people, over 16 years old in age \$ 5.00
- Fee per each use of septic dump for non-RV park guests \$ 10.00
- Fee for Wi-Fi per stay \$ 10.00
- ~~Monthly fee for seasonal RV space, where allowed \$500.00~~
- ~~Monthly electrical surcharge for spaces numbered 68-81 \$ 80.00~~
- ~~Fee for moving seasonal camper or RV for non-payment \$100.00~~
- ~~Fee for winter RV storage, October through April \$500.00~~

BE IT FURTHER RESOLVED, that amendments to the RV park rates established by this resolution shall take effect on upon adoption.

PASSED AND APPROVED by a duly constituted quorum of the Borough Assembly of the Municipality of Skagway this ___ day of _____, 2023.

ATTEST: _____ Andrew Cremata, Mayor

Steve Burnham Jr., Borough Clerk
(SEAL)