

Proposed by:	Assemblymember Hylton
Attorney Review:	03/10/2023
Vote:	<input type="checkbox"/> Aye <input type="checkbox"/> Nay <input type="checkbox"/> Absent

**MUNICIPALITY OF SKAGWAY, ALASKA**  
**RESOLUTION NO. 23-13R**

**A RESOLUTION OF THE MUNICIPALITY OF SKAGWAY, ALASKA EXPRESSING INTENT TO DISPOSE OF BLOCKS 95 AND 102, KNOWN AS THE GARDEN CITY RV PARK.**

**WHEREAS**, the Municipality of Skagway owns the property at Blocks 95 & 102 (Property), currently known as the Garden City RV Park; and

**WHEREAS**, the Municipality wishes to express its intent to dispose of the Property for benefit of the public; and

**WHEREAS**, future development of the properties has been an ongoing discussion by the Borough Assembly and administration requires direction regarding how to proceed; and

**WHEREAS**, the Municipality understands that there is a need for high-density housing in the community, as well as a general need to sell municipal land for residential use, and the Skagway Traditional Council has requested a portion of the Garden City property;

**NOW, THEREFORE BE IT RESOLVED**, that the Skagway Borough Assembly expresses its intent to dispose of Blocks 95 and 102, and directs Administration to proceed as follows:

- Subdivide Blocks 95 and 102 into twenty-four (24) 5,000-square-foot parcels, with the Sixteenth Avenue municipal right-of-way designated;
- Provide for the disposal of 12 contiguous lots to the Skagway Traditional Council, a federally recognized tribal government, for \$10 pursuant to SMC 16.04.070(A);
- Provide for the disposal of six (6) contiguous lots to the public by lottery, for the purpose of high-density housing, with requirements in place for purchaser(s) to develop housing to the Municipality’s specifications;
- Provide for the disposal of six (6) contiguous lots to the public by lottery, with no requirements for development.

**PASSED AND APPROVED** by a duly constituted quorum of the Borough Assembly of the Municipality of Skagway this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Andrew Cremata, Mayor

ATTEST:

\_\_\_\_\_  
Steve Burnham Jr., Borough Clerk  
(SEAL)