

### Dahl Memorial Clinic

# Municipality of Skagway GATEWAY TO THE KLONDIKE

PO Box 537, 350 14<sup>th</sup> Avenue, Skagway, Alaska, 99840 Phone (907) 983-2255 – Fax (907) 983-2793



31 July 2023

Re: Dahl Memorial Clinic Board Report

Mayor Cremata and Assembly,

The Board requests your review of the following two items:

1) In anticipation of hiring a full time Executive Director, please review the attached spreadsheet showing our research in regards to fair market value salary range for the clinic Executive Director position. Please note the current advertised range for this position is \$110,000 to \$160,000 – a range that centers below the 25<sup>th</sup> percentile salary level calculated at the bottom of the first page. The following pages include printouts of the 25<sup>th</sup>, 50<sup>th</sup>, Average, 75<sup>th</sup> & 90<sup>th</sup> percentile salaries with their associated total cost to the MOS (many thanks to Treasurer Rodig for this spreadsheet) and compared to our Interim Executive Director's compensation. The supporting reports from which this data is taken (2022 Biennial NWRPCA Region X Health Center Salary & Benefits Survey Report and the NACHC Health Center Salary & Benefits Report 2021-2022) are available by request from Interim Director Mr. Steiner.

- 2) We again request clarification as to the process of ratification and enactment of contracts. We bring this to your attention a second time because in regards to the Johanna Clemens Locum contract, the contract ratification process negatively affected the care the clinic was able to provide to the community. Residents of the community suffered and extra burden added to clinic staff due to contractual delays. Due to contractual limitations placed on Mrs. Clemens, additional burden has been added to clinic staff, and in turn the residents of the community could continue to struggle as a result. The Board and clinic staff acknowledge they share blame in this delay, but we highlight the following timeline to request the collaboration and cooperation of the Assembly, Attorney, Manager Ryan and Mayor to avoid this situation happening again.
- -May 19<sup>th</sup>, 2023: letter dated from Mrs Clemens indicating she has taken another position elsewhere (her full-time Provider contract ended May 31<sup>st</sup>, 2023)
- -May 24<sup>th</sup>, 2023: First Clemens Locum contract was approved by clinic Board after review by legal counsel and Manager Ryan
- -May 31<sup>St</sup>, 2023: The first Clemens Locum contract was sent to legal for review with revisions to correct compensation.



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- -June 7<sup>th</sup>, 2023: Email sent from Lisa Mandeville, VP DMC Board, to Manager Ryan to request the review of the Clemens Locum contract be expedited, as the clinic staff had received no response from the attorney after their multiple attempts to reach him to understand why legal had not approved the draft of the contract. Manager Ryan was able to help clinic staff find the attorney's question; as a result some minor edits were made to the contract.
- -June 7<sup>th</sup>, 2023: Second Clemens Locum contract containing corrected compensation (with total compensation change in contract of less than \$5,000), approved by legal and Manager Ryan; Mrs. Clemens signed this contract, but dated the contract on the Mayor's date line.
- -June 15<sup>th</sup>, 2023: the clinic Board Executive Committee approved the second Clemens contract; Manager Ryan indicated that the new direction for contracts would be for the Mayor or Manager to sign the contracts first and also that the dates of the contracts need to be amended to when they are signed. The third Clemens Locum contract (with the edits requested by Manager Ryan for the 'new direction') was hand delivered to Manager Ryan that evening, which we understand he put the hard copies on the Mayor's desk also that evening.
- -June 16<sup>th</sup>, 2023: Deputy Manager Deach indicated that the Mayor had told Brad he would be able to sign the Clemens Locum contract the following Tuesday (June 20th)
- -June 20<sup>th</sup>, 2023: Mayor Cremata signed Dr. Ehret's Locum Contract (this contract was also approved by clinic Executive Committee June 15<sup>th</sup>, 2023)
- -June 20<sup>th</sup>, 2023: Mayor Cremata indicated in an email to Lisa Mandeville, jeremy simmons, Manager Ryan, the attorney & Orion Hanson: "This is my week off but I came into city hall to sign the contract for doctor [E]hret. It has been passed on to Alanna. I will not sign the Clemens contract until I have a chance to review it in detail with the attorney on Tuesday when I return. I will let you know when it's signed."
- -June 26<sup>th</sup>, 2023: Per Manager Ryan's invitation, Mr. Steiner met with Mayor Cremata to discuss the Clemens Locum contract; the third Clemens Locum contract was changed twice with language initiated by Mayor, both revisions sent back to Mayor and attorney
- -June 28<sup>th</sup>, 2023 the Mayor signed the fifth and final Clemens Locum contract, and Mrs Clemens signature followed later that day. The contract language change initiated by the Mayor reads 'Provider shall be prohibited from training any other clinic Provider, locum, or clinic employee.'

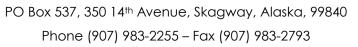
The fifth Clemens Locum contract was not reviewed by the clinic Board before the Mayor's signature and we are uncertain if Manager Ryan reviewed this contract.

The language initiated by the Mayor restricts Mrs. Clemens from transferring information for the care of her patients to other Providers. This language restricts Mrs. Clemens from transferring clinic institutional knowledge, and dispensary knowledge to clinic staff before her last day on



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August 4<sup>th</sup>, 2023. The clinic's primary full-time provider was unable to work for most of the month of June, which also negatively affects the clinic's revenue stream. These things negatively affect the care the clinic is able to provide the community.

The Dahl Memorial Clinic Board places these items before you and requests collaboration and cooperation from the Assembly, Mayor, Attorney and Manager Ryan for the health and betterment of our community.

Sincerely,

The Dahl Memorial Clinic Board of Directors

## **Comparison of Executive Director Salaries**

Data from: 2022 Biennial Northwest Regional Primary Care Association (NWRPCA) Region X Health Center Salary and Benefits Survey Report

AND National Association of Community Health Centers (NACHC) 2021-2022 Health Centers Salary & Benefits Report

|  |   |  |                    |                    |                   |                    |                    | Revised 6/2/23 |
|--|---|--|--------------------|--------------------|-------------------|--------------------|--------------------|----------------|
| Association/<br>Organization<br>Reporting                              | Region  | Location in Report   | 25th<br>Percentile | 50th<br>Percentile | Average<br>Salary | 75th<br>Percentile | 90th<br>Percentile | Avg Benefits   |
| NWRPCA -<br>Region X, 2022,<br>45 Total Health<br>Centers<br>Reporting | Region X -<br>Overall, AK, ID,<br>WA, OR                      | Table 4: Director,<br>Executive/CEO -<br>Up to \$22M,<br>21 Positions<br>reporting<br>(Page 15)        | \$150,000          | \$168,813          | \$174,232         | \$200,000          | \$250,000          | \$22,494       |
|  |   | Table 6:<br>Executive<br>Director/CEO -<br>Rural, 22<br>Positions<br>reporting<br>(Page 26)            |                    | \$179,316          | \$190,621         |                    |                    | \$24,161       |
|  |   | Table 6: ED/<br>CEO - One to<br>Four Health<br>Center Sites, 19<br>Positions<br>reporting<br>(Page 26) |                    | \$192,885          | \$193,819         |                    |                    | \$25,754       |
|  | Alaska Only   | Table 23:<br>Director,<br>Executive/CEO,<br>8 Positions<br>reporting.<br>(Page 46)                     | \$155,000          | \$181,000          | \$174,320         | \$195,832          | \$206,270          | \$27,975       |
| NACHC:<br>2021-2022,<br>Total 466<br>CHC's<br>Responding<br>Nationally |   | Page VI-2: CEO,<br>Revenue under<br>\$12M, 156<br>Facilities<br>Reporting                              | \$139,931          | \$163,750          | \$167,295         | \$190,791          | \$210,136          |                |
|  |   | Page VI-2: CEO,<br>Rural, 161<br>Facilities<br>Reporting   | \$145,000          | \$180,000          | \$187,555         | \$214,000          | \$269,500          |                |
|  | Region 9, AK,<br>WA, OR & CA,<br>65 Total CHC's<br>Responding | Page II-2: CEO,<br>Under \$12M,<br>Region 9, 17<br>Facilities<br>reporting                             | \$160,000          | \$182,276          | \$193,152         | \$210,000          | \$219,968          |                |
|  |   | Page IV-2: CEO,<br>Rural, Region 9,<br>17 Facilities<br>Reporting                                      | \$151,000          | \$193,087          | \$208,724         | \$226,600          | \$325,849          |                |
|  | Alaska Only   | Page V-2: State<br>Data, CEO, 5<br>Facilities<br>reporting   | \$151,000          | \$160,000          | \$164,119         | \$193,087          | \$199,797          |                |
| Averages   |   |  | \$150,276          | \$177,903          | \$183,760         | \$204,330          | \$240,217          | \$25,096       |

| MUNICIPAL       | ITY OF SK      | AGWAY                        |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
|-----------------|----------------|------------------------------|-------|------|---------|-----------|---------------------|--------------------------|------------------------|------------------|-----------|----------|--------------------------|------------------|--------------------------|----------------------------|---|
| CLINIC          |                |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
| FY23 BUDGET     | Ī              |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
| PAYROLL ESTIM   | MATES          |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
| 25th Percentile | Estimate for F | Perm ED Salary               |       |      |         |           |                     | MAX:                     |                        | \$ 503.10        |           |          |                          |                  |                          |                            |   |
|                 |                |                              |       |      |         | COLA:     | 0.00%               | RATE:                    | 7.65%                  | 1.30%            | 22.00%    | \$ 7.56  | annually                 | 2.6%             |                          |                            |   |
| GL ACCT         | FT/PT          | Employee                     | Grade | Step | Hours   | FY22 Rate | FY23 Rate<br>w/COLA | Gross Wages              | FICA/MC                | SUI              | PERS      | Life Ins | Payroll Expense<br>Total | Health Insurance | GRAND TOTAL              | Monthly Health<br>Premiums |   |
| 200-1060-5170   |                |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            | _ |
| 200 1000-0170   | π              | Interim Executive Director   |       |      | CONTRAC | TRATE     |                     | 326,200.00               | 24,954.30              | 503.10           | -         | -        | 25,457.40                | •                | 351,657.40               | -                          | F |
| 200-1060-5171   |                | Permanent Executive Director |       |      | CONTRAC |           |                     | 326,200.00<br>150,276.00 | 24,954.30<br>11,496.11 | 503.10<br>503.10 | 33,060.72 | 7.56     | 25,457.40<br>45,067.49   | 46,374.75        | 351,657.40<br>241,718.24 | 3,766.63                   | F |
|                 | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          |                          |                  |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 45,067.49                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 45,067.49                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 45,067.49                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 45,067.49                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 45,067.49                | 46,374.75        |                          |                            | F |

| MUNICIPAL       | ITY OF SK      | KAGWAY                       |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
|-----------------|----------------|------------------------------|-------|------|---------|-----------|---------------------|--------------------------|------------------------|------------------|-----------|----------|--------------------------|------------------|--------------------------|----------------------------|---|
| CLINIC          |                |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
| FY23 BUDGET     | Ī              |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
| PAYROLL ESTIM   | MATES          |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            |   |
| 50th Percentile | Estimate for F | Perm ED Salary               |       |      |         |           |                     | MAX:                     |                        | \$ 503.10        |           |          |                          |                  |                          |                            |   |
|                 |                |                              |       |      |         | COLA:     | 0.00%               | RATE:                    | 7.65%                  | 1.30%            | 22.00%    | \$ 7.56  | annually                 | 2.6%             |                          |                            |   |
| GL ACCT         | FT/PT          | Employee                     | Grade | Step | Hours   | FY22 Rate | FY23 Rate<br>w/COLA | Gross Wages              | FICA/MC                | SUI              | PERS      | Life Ins | Payroll Expense<br>Total | Health Insurance | GRAND TOTAL              | Monthly Health<br>Premiums |   |
| 200-1060-5170   |                |                              |       |      |         |           |                     |                          |                        |                  |           |          |                          |                  |                          |                            | _ |
| 200 1000 0110   | π              | Interim Executive Director   |       |      | CONTRAC | TRATE     |                     | 326,200.00               | 24,954.30              | 503.10           | -         | -        | 25,457.40                | •                | 351,657.40               | -                          | F |
| 200-1060-5171   |                | Permanent Executive Director |       |      | CONTRAC |           |                     | 326,200.00<br>177,903.00 | 24,954.30<br>13,609.58 | 503.10<br>503.10 | 39,138.66 | 7.56     | 25,457.40<br>53,258.90   | 46,374.75        | 351,657.40<br>277,536.65 | 3,766.63                   | F |
|                 | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          |                          |                  |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 53,258.90                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 53,258.90                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 53,258.90                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 53,258.90                | 46,374.75        |                          |                            | F |
| 200-1060-5171   | ft             |                              |       |      |         |           |                     | _                        |                        |                  |           |          | 53,258.90                | 46,374.75        |                          |                            | F |

| MUNICIPAL                | ITY OF SK    | AGWAY                        |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
|--------------------------|--------------|------------------------------|-------|------|---------|-----------|---------------------|-------------|-----------|-----------|-----------|----------|--------------------------|------------------|-------------|----------------------------|---|
| CLINIC                   |              |                              |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
| FY23 BUDGET              | -            |                              |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
| PAYROLL ESTIM            | MATES        |                              |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
| Average Salary           | Estimate for | Perm ED Salary               |       |      |         |           |                     | MAX:        |           | \$ 503.10 |           |          |                          |                  |             |                            |   |
|                          |              |                              |       |      |         | COLA:     | 0.00%               | RATE:       | 7.65%     | 1.30%     | 22.00%    | \$ 7.56  | annually                 | 2.6%             |             |                            |   |
| GL ACCT                  | FT/PT        | Employee                     | Grade | Step | Hours   | FY22 Rate | FY23 Rate<br>w/COLA | Gross Wages | FICA/MC   | SUI       | PERS      | Life Ins | Payroll Expense<br>Total | Health Insurance | GRAND TOTAL | Monthly Health<br>Premiums |   |
| 200-1060-5170            | ft           | Interim Executive Director   |       |      | CONTRAC | CT RATE   |                     | 326,200.00  | 24,954.30 | 503.10    |           |          | 25,457.40                |                  | 351,657.40  |                            | F |
|                          |              |                              |       |      |         |           |                     | 020,200.00  | 24,354.50 | 000.10    |           | -        | 25,457.40                | -                | 331,037.40  | -                          |   |
| 200-1060-5171            | ft           | Permanent Executive Director |       |      | CONTRAC |           |                     | 183,760.00  | 14,057.64 | 503.10    | 40,427.20 | 7.56     | 54,995.50                | 46,374.75        | 285,130.25  | 3,766.63                   | F |
| 200-1060-5171<br>GL ACCT |              |                              |       |      | CONTRAC |           |                     | _           |           |           |           |          |                          |                  |             |                            | F |
|                          |              |                              |       |      | CONTRAC |           |                     | _           |           |           |           |          | 54,995.50                | 46,374.75        |             |                            | F |
|                          |              |                              |       |      | CONTRAC |           |                     | _           |           |           |           |          | 54,995.50                | 46,374.75        |             |                            | F |
|                          |              |                              |       |      | CONTRAC |           |                     | _           |           |           |           |          | 54,995.50                | 46,374.75        |             |                            | F |
|                          |              |                              |       |      | CONTRAC |           |                     | _           |           |           |           |          | 54,995.50                | 46,374.75        |             |                            | F |
|                          |              |                              |       |      | CONTRAC |           |                     | _           |           |           |           |          | 54,995.50                | 46,374.75        |             |                            | F |

| MUNICIPAL                | ITY OF SK      | KAGWAY                       |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
|--------------------------|----------------|------------------------------|-------|------|---------|-----------|---------------------|-------------|-----------|-----------|-----------|----------|--------------------------|------------------|-------------|----------------------------|---|
| CLINIC                   |                |                              |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
| FY23 BUDGET              | -              |                              |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
| PAYROLL ESTIM            | MATES          |                              |       |      |         |           |                     |             |           |           |           |          |                          |                  |             |                            |   |
| 75th Percentile          | Estimate for F | Perm ED Salary               |       |      |         |           |                     | MAX:        |           | \$ 503.10 |           |          |                          |                  |             |                            |   |
|                          |                |                              |       |      |         | COLA:     | 0.00%               | RATE:       | 7.65%     | 1.30%     | 22.00%    | \$ 7.56  | annually                 | 2.6%             |             |                            |   |
| GL ACCT                  | FT/PT          | Employee                     | Grade | Step | Hours   | FY22 Rate | FY23 Rate<br>w/COLA | Gross Wages | FICA/MC   | SUI       | PERS      | Life Ins | Payroll Expense<br>Total | Health Insurance | GRAND TOTAL | Monthly Health<br>Premiums |   |
| 200-1060-5170            | ft             | Interim Executive Director   |       |      | CONTRAC | CT RATE   |                     | 326,200.00  | 24,954.30 | 503.10    |           | -        | 25,457.40                |                  | 351,657.40  |                            | F |
|                          |                |                              |       |      |         |           |                     | 020,200.00  | 24,354.50 | 303.10    |           |          | 25,457.40                | -                | 331,037.40  | -                          | • |
| 200-1060-5171            | ft             | Permanent Executive Director |       |      | CONTRAC |           |                     | 204,330.00  | 15,631.25 | 503.10    | 44,952.60 | 7.56     | 61,094.51                | 46,374.75        | 311,799.25  | 3,766.63                   | F |
| 200-1060-5171<br>GL ACCT |                |                              |       |      |         |           |                     | _           |           |           |           |          |                          |                  |             |                            | F |
|                          |                |                              |       |      |         |           |                     | _           |           |           |           |          | 61,094.51                | 46,374.75        |             |                            | F |
|                          |                |                              |       |      |         |           |                     | _           |           |           |           |          | 61,094.51                | 46,374.75        |             |                            | F |
|                          |                |                              |       |      |         |           |                     | _           |           |           |           |          | 61,094.51                | 46,374.75        |             |                            | F |
|                          |                |                              |       |      |         |           |                     | _           |           |           |           |          | 61,094.51                | 46,374.75        |             |                            | F |
|                          |                |                              |       |      |         |           |                     | _           |           |           |           |          | 61,094.51                | 46,374.75        |             |                            | F |

| MUNICIPAL                      | ITY OF SK      | (AGWAY                     |       |      |         |           |           |             |           |           |        |          |                        |                  |             |                            |        |
|--------------------------------|----------------|----------------------------|-------|------|---------|-----------|-----------|-------------|-----------|-----------|--------|----------|------------------------|------------------|-------------|----------------------------|--------|
| CLINIC                         |                |                            |       |      |         |           |           |             |           |           |        |          |                        |                  |             |                            |        |
| FY23 BUDGET                    | -              |                            |       |      |         |           |           |             |           |           |        |          |                        |                  |             |                            |        |
| PAYROLL ESTIM                  | MATES          |                            |       |      |         |           |           |             |           |           |        |          |                        |                  |             |                            |        |
| 90th Percentile                | Estimate for F | Perm ED Salary             |       |      |         |           |           | MAX:        |           | \$ 503.10 |        |          |                        |                  |             |                            |        |
|                                |                |                            |       |      |         | COLA:     | 0.00%     | RATE:       | 7.65%     | 1.30%     | 22.00% | \$ 7.56  | annually               | 2.6%             |             |                            |        |
| GL ACCT                        | ET/DT          |                            |       |      |         |           | FY23 Rate |             |           |           |        |          | Payroll Expense        |                  |             | Monthly Health<br>Premiums |        |
| GLACCI                         | FI/PI          | Employee                   | Grade | Step | Hours   | FY22 Rate | w/COLA    | Gross Wages | FICA/MC   | SUI       | PERS   | Life Ins | Total                  | Health Insurance | GRAND TOTAL | Premiums                   |        |
| 200-1060-5170                  | _              | Interim Executive Director | Grade | Step | CONTRAC |           | w/COLA    | 326,200.00  | 24,954.30 | 503.10    | PERS - | Life Ins | 25,457.40              | Health Insurance | 351,657.40  | Premiums<br>-              | F      |
|                                | ft             | <u> </u>                   | Grade | Step |         | T RATE    | w/COLA    | -           |           |           |        |          |                        |                  |             |                            | F<br>F |
| 200-1060-5170                  | ft             | Interim Executive Director | Grade | Step | CONTRAC | T RATE    | w/COLA    | 326,200.00  | 24,954.30 | 503.10    | -      | -        | 25,457.40              | -                | 351,657.40  |                            | F<br>F |
| 200-1060-5170<br>200-1060-5171 | ft             | Interim Executive Director | Grade | Step | CONTRAC | T RATE    | W/COLA    | 326,200.00  | 24,954.30 | 503.10    | -      | -        | 25,457.40<br>71,735.00 | -<br>46,374.75   | 351,657.40  |                            | F      |
| 200-1060-5170<br>200-1060-5171 | ft             | Interim Executive Director | Grade | Step | CONTRAC | T RATE    | W/COLA    | 326,200.00  | 24,954.30 | 503.10    | -      | -        | 25,457.40<br>71,735.00 | -<br>46,374.75   | 351,657.40  |                            | F      |
| 200-1060-5170<br>200-1060-5171 | ft             | Interim Executive Director | Grade | Step | CONTRAC | T RATE    | w/cola    | 326,200.00  | 24,954.30 | 503.10    | -      | -        | 25,457.40<br>71,735.00 | -<br>46,374.75   | 351,657.40  |                            | F      |
| 200-1060-5170<br>200-1060-5171 | ft             | Interim Executive Director | Grade | Step | CONTRAC | T RATE    | W/COLA    | 326,200.00  | 24,954.30 | 503.10    | -      | -        | 25,457.40<br>71,735.00 | -<br>46,374.75   | 351,657.40  |                            | F      |
| 200-1060-5170<br>200-1060-5171 | ft             | Interim Executive Director | Grade | Step | CONTRAC | T RATE    | W/COLA    | 326,200.00  | 24,954.30 | 503.10    | -      | -        | 25,457.40<br>71,735.00 | -<br>46,374.75   | 351,657.40  |                            | F      |