Proposed by:AdFirst Reading:12/Second Reading:01/

Administration 12/04/2008 01/15/2009

Vote: 4 Aye

0 Nay 2 Absent

## MUNICIPALITY OF SKAGWAY, ALASKA ORDINANCE NO. 08-26

## AN ORDINANCE OF THE MUNICIPALITY OF SKAGWAY, ALASKA AMENDING THE FY09 SALES TAX FUND AND CAPITAL PROJECTS BUDGETS TO INCREASE THE BUDGET FOR THE GIS MAPPING PROJECT FOR THE PROPERTY RECORDS COMPONENT.

WHEREAS, additional funding is necessary as follows:

1. GIS Mapping Project – Unanticipated cost over runs in the revaluation of the property in the Municipality require additional funding for this project as it has a direct impact on the Mapping project.

## NOW THEREFORE, BE IT ORDAINED AND ENACTED BY THE MUNICIPALITY OF SKAGWAY, ALASKA AS FOLLOWS:

**Section 1.** Classification. This ordinance is not of a general and permanent nature and shall not become a part of the Skagway Municipal Code.

**Section 2.** Purpose. To amend the FY09 Sales Tax and Capital Projects Fund Budgets to include additional funding for the GIS Mapping Project.

**Section 3.** Amendment. The FY09 Sales Tax and Capital Projects Fund Budgets are hereby amended as follows.

| Sales Tax Fund:                       | FROM         | TO           |
|---------------------------------------|--------------|--------------|
| Total Revenue:                        | \$6,035,000  | \$6,065,000  |
| Expense: Transfer to Capital Projects | \$2,812,992  | \$2,842,992  |
| Total Expenses:                       | \$5,926,422  | \$5,956,422  |
| Capital Projects Fund:                |              |              |
| Transfer from Sales Tax               | \$2,812,992  | \$2,842,992  |
| Total Revenue:                        | \$17,521,500 | \$17,551,500 |
| GIS Mapping Project                   | \$10,000     | \$40,000     |
| Total Expense:                        | \$17,481,500 | \$17,511,500 |

## MUNICIPALITY OF SKAGWAY, ALASKA ORDINANCE NO. 08-26 Page 2 of 2

Section 4. Effective Date. This ordinance shall become effective immediately upon adoption.

**PASSED AND APPROVED** this 15<sup>th</sup> day of January, 2009

Thomas D. Cochran, Mayor

ATTEST:

Marjorie D. Harris, Borough Clerk

(SEAL)