

MUNICIPALITY OF SKAGWAY, ALASKA

RESOLUTION NO. 08-01R

A RESOLUTION OF THE MUNICIPALITY OF SKAGWAY NAMING THE NEWLY CONSTRUCTED CLINIC THE EDWARD A. AND JENNY RASMUSON COMMUNITY HEALTH CENTER.

WHEREAS, Edward A. And Jenny Rasmuson were active and contributing members of the Skagway community, and

WHEREAS, Edward A. Rasmuson was the United States Commissioner in Skagway, served as Mayor in Skagway, and was legal counsel for the Bank of Alaska that began in Skagway, and

WHEREAS, Edward A. Rasmuson worked as President of the Bank of Alaska and Jenny Rasmuson served tirelessly on its the Board of Directors to ensure the success of what would later become the National Bank of Alaska, and

WHEREAS, the sale of the National Bank of Alaska to Wells Fargo Bank provided the Rasmuson Foundation through the Rasmuson family with the assets needed to become a catalyst promoting a better life for Alaskans, and

WHEREAS, the Rasmusons encouraged Wells Fargo Bank to donate land previously owned by National Bank of Alaska in Skagway for construction of a new clinic, and

WHEREAS, the Rasmuson family and Rasmuson Foundation have supported the community museum, donated historical items the museum, purchased the George Rapuzzi collection, funded projects in the Gold Rush National Historic Park and contributed to construction of a new community clinic, and

WHEREAS, the Municipality of Skagway recognizes the many contributions that Edward A. and Jenny Rasmuson, and the Rasmuson family have made and continue to make in our community and for the residents of the State of Alaska,

NOW THEREFORE LET IT BE RESOLVED by the Assembly of the Municipality of Skagway that the new clinic building being built in Skagway, Alaska on Lot 7A, Block 89 at the corner of Broadway and 15th Avenue will henceforth be known as the Edward A. and Jenny Rasmuson Community Health Center.

PASSED AND APPROVED by a duly constituted quorum of the Borough Assembly of the Municipality of Skagway this 10th day of January, 2008.

ATTEST:

Marjorie D. Harris, Municipal Clerk

Thomas D. Cochran, Mayor

(SEAL)

Proposed by: Administration

Vote: 5 Aye 0 Nay 1 Absent