MUNICIPALITY OF SKAGWAY, ALASKA
ORDINANCE NO. 23-07

AN ORDINANCE OF THE MUNICIPALITY OF SKAGWAY, ALASKA TRANSFERRING A CERTAIN PROPERTY OF THE MUNICIPALITY GENERALLY REFERENCED AS THE RAPUZZI HOUSE, RECEIVED AS A GIFT, TO THE FRIENDS OF THE KLONDIKE CORRIDOR, INC., A NON-PROFIT ENTITY.

WHEREAS, the Municipality of Skagway received as a gift property reference as the Rapuzzi House, described as Lot 11A, Block 32 according to Plat 2015-5 recorded in the Skagway recording district on September 10, 2015; and

WHEREAS, the Friends of the Klondike Corridor, Inc., seeks to restore, maintain, and repair the Rapuzzi House for the purpose of preservation and enjoyment of the public; and

WHEREAS, the Assembly believes the best interests of the community will be served by the transfer of this property to the Friends of the Klondike Corridor, Inc. for less than market value; and

WHEREAS, SMC 16.07.040 (B) authorizes the Assembly to transfer properties to a non-profit entity for less than market value where the property will be used for a public purpose; and

WHEREAS, the Assembly finds that the preservation, restoration, and maintenance of the Rapuzzi House is a service to the public which can better be provided through the Friends of the Klondike Corridor, Inc. than the Municipality;

NOW, THEREFORE BE IT ORDAINED BY THE ASSEMBLY OF THE MUNICIPALITY OF SKAGWAY, ALASKA that the property at Lot 11A Block 32, referred to as the Rapuzzi House, be transferred to the Friends of the Klondike Corridor, Inc., for less than fair market value; and

BE IT FURTHER ORDAINED that the transfer for the property be by Quitclaim deed for $10.00; and

BE IT FURTHER ORDAINED that a public hearing will be held by the Assembly on March 2, 2023 date before implementing the transfer.

Section 1. Classification. This is a non-code ordinance.

Section 2. Effective Date. This ordinance shall become effective immediately upon adoption.

PASSED AND APPROVED by a duly constituted quorum of the Borough Assembly of the Municipality of Skagway this 16th day of March, 2023.

ATTEST: 
Steve Burnham Jr, Borough Clerk
(SEAL)

Andrew Cremata, Mayor